

**Food Vendor Contract – due ASAP!!**

**14<sup>th</sup> Annual SOLSTICE Outdoor Music Festival**

**Friday, June 22, 2018 - 6:00pm-10:00pm**

**Saturday, June 23, 2018 - Noon-10:00pm**

No rain date, no late entries, contracts due June 1<sup>st</sup> 2018)

Contact: Val Curtis 507-340-6809 – valc@hickorytech.net

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Business Name (Please Print) _____		Contact Name _____	
Address _____		City _____	State _____
_____ or ( ) _____		_____	Zip _____
Phone # _____	E-mail _____		

Entry fee \$200.00 for 2 days. No other fees will be due unless electricity is requested.

Arrival and set up date/time: \_\_\_\_\_  
**Early setup: Friday before Noon. Elec. Inspector will come. Must be setup by Friday @ 6pm, NO tear down before Saturday 10:40pm.**

Lots are 20' x 20' and will be pre-marked. Do you require more space than that? \_\_\_\_\_

Type of food you will be vending \_\_\_\_ send menu. You will be responsible for providing your own equipment (tents, tables, chairs, extension cords, etc.).

**Number of people in your party \_\_\_\_\_, max of 3 wristbands given at check-in, after that tickets must be purchased\*\***

Number of vehicles in your party \_\_\_\_\_ You must park in the vendor lot. Loading & unloading you may drive up to your site. Getting supplies during the event, you may drive up to food court and drop off. **No driving in the festival area in the crowd once the gates open.**

**Camping now available for Vendors-@ n/chg next to your food booth. Will you camp?      Campsite Reservations by email only- Valc@hickorytech.net**

**POWER:**  
Do you need electricity? \_\_\_\_\_. \$100 fee for under 25 AMPS, 50 AMPS=\$150.      How many amps? \_\_\_\_\_

Type of display/tent/vending vehicle \_\_\_\_\_  
(Committee requires vendors to have a professional booth or tent with adequate signage showing name, food available and pricing)  
State Food License # \_\_\_\_\_

State Tax ID # \_\_\_\_\_ Insurance Carrier & Policy # \_\_\_\_\_

**Upon remittance, please include the following: this completed form and the signed 2<sup>nd</sup> page of the Exhibitor Rules & Regulations, \$200.00 entry fee and \$100 electrical fee.**

**Payable to: Solstice Mankato, Inc. Copy of your insurance policy noting your policy number, coverage term and entity covered, as well as a copy of your MN Food License for approval. Also, please note any special needs you may require if you did not above.**

**All of the above must be returned immediately to: Val Curtis c/o Solstice, 57800 Shady Lane, Mankato, MN 56001.**

**I have read the rules, regulations and policies and agree to abide by them. I agree that Mankato Solstice, Inc, is not liable for loss, damage or injury to myself, family, guests or property or anyone under my care during the course of or before or after the event and I will hold harmless, Solstice and any of it's representatives volunteers, staff or otherwise, for losses resulting from my acts or omissions or those of my minor children or guest's children.**

As a vendor, I am an Independent Contractor and responsible for my own Taxes, License and Insurance.

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_